# THE STUDY OF VIOLENCE: DISCIPLINES & DISCOURSES

THE IMPACT ON HUMANITARIAN ACTION, AND WHY YOU HAVE TO READ MARK DUFFIELD

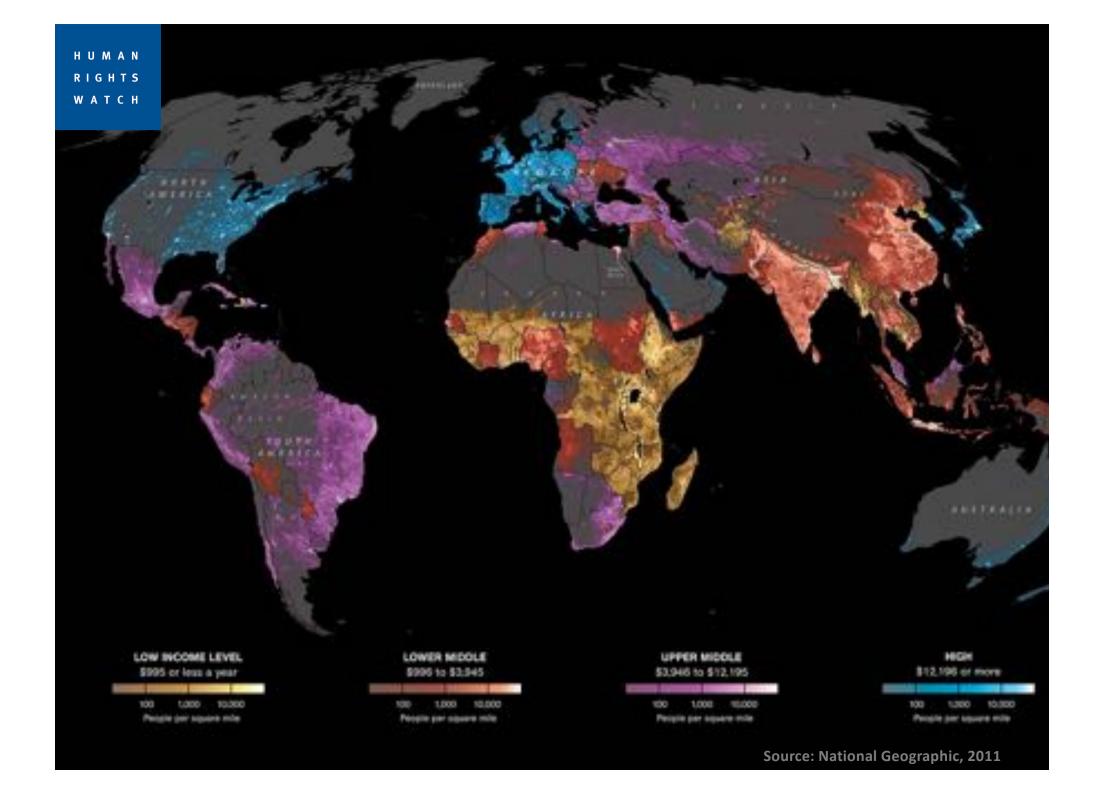
# EXPLAINING VIOLENCE: CIVIL WARS AS FOOTBALL MATCHES

- Who are the teams?
- Who is going to win?
- What are their tactics?
- Who are the goodies and the baddies?
- Available paradigms: Irrational, chaotic, ethnic (traditional) vs. functional, rational

# ARMED CONFLICTS 2019

Source: The New Humanitarian

http://www.thenewhumanitarian.org/maps-and-graphics/2017/04/04/updated-mapped-world-war



# HOMER-DIXON - RESOURCES

Scarcity of renewable environmental resources is a contributing factor to internal conflict;

Predicts will play a role in external conflict in the future

# UVIN – 'INSTITUTIONALISATION OF PREJUDICE'



Colonialists in Rwanda institutionalised racism, favouring Tutsis over Hutus.



Independence: Hutus pushed out the Tutsis + → discrimination against all Tutsis.

Unelected govt legitimised its rule by discriminating against the Tutsis to keep the Hutus united.



Economic crisis → marginalized Hutus against the govt



+ threat of Tutsi incursions from Uganda → govt revived lingering institutionalised racism against the Tutsis



Downing of the President's plane unleashed the racist forces → genocide.

## LE BILLON – POWERLESSNESS VS POVERTY



VIOLENCE'S PRIMARY TOO IS FEAR - INSTILLATION OF FEAR DIMINISHES ABILITY TO ACCESS AND INFLUENCE SOCIETY.



HUMANITARIAN NGOS SHOULD UNDERTAKE A "POLITICAL ECONOMY OF WAR ANALYSIS" TO DETERMINE WHO IS BENEFITING FROM THE CONTINUATION OF WAR, AND WHO WILL THEREFORE RESIST ANY MOVES TOWARDS PEACE.



THIS WAY, THE NGOS CAN AVOID FEEDING THE WAR BY AVOIDING PARTNERSHIPS WITH THOSE FOLK.

# COLLIER - GREED & GRIEVANCES



WAR CANNOT BE FOUGHT ON JUST HOPES OR HATREDS



NATURAL RESOURCE BASE TO PERPETUATE VIOLENCE AND REBEL GROUPS ARE RATIONAL ECONOMIC ACTORS



ARGUES GREED AS MOTIVATION FOR REBELLION, FRAMING AS GRIEVANCE (REVENGE) INSTRUMENTALIZED BY REBELLIONS TO JUSTIFY AND MOTIVATE THEIR CAUSE.

# KEEN -FUNCTIONAL

- Definition informs the response: eg
  - Complex humanitarian emergency infers
     Humanitarian Relief = the solution
  - 'Civil war' as 'cultural' (Duffield calls this 'new barbarism') limits engagement
- Portrayal of violence as mindless, evil, inhumane + as result of extrinsic factors removes responsibility. R/o conflict will therefore → security
- Condemnation easier than explanation

KAPLAN POVERTY, CHAOS, & ANARCHY "How scarcity, crime, overpopulation, tribalism and disease are rapidly destroying the social fabric of our planet"

Inexplicable irrationality – innate violate that can only be tranquilized by reaching a certain level of education, economic, and cultural standard.

# KAPLAN – "AFRICA"

- continent of lawlessness, wild spirit power, unfettered sexuality expressed in polygamy
- "translated to an urban environment, loose family structures are largely responsible for the world's highest birth rates and the explosion of the HIV virus on the continent"

# KAPLAN – IRRATIONALITY

"Whatever the laws, refugees find a way to crash our official borders, bringing their passions with them"

- Not responsible
- Elimination impossible
- conflict inevitable
- Containment only strategy

HUMANITARIAN IMPACT Cannot annex, or conquest – ergo, humanitarian aid!

US policy chooses disengagement, avoidance, denial, + GWOT, humanitarian action = handy way of containing and managing it

Duffield calls this a 'Figleaf' for foreign policy

# DUFFIELD: POLITICAL ECONOMY OF WAR

- Functional + rational response →
   'permanent emergencies'
- Alternative, creative method of development and modernity → opportunities for social and economic advancement in the void of a successful "development" paradigm on the state-sponsored level

# DUFFIELD – NEW BARBARISM

New racism couched in multicultural language that lends support to the ideas of immigration control and humanitarian aid as a band-aid.

Old racism replaced by modern racism – innate and non-rational cultural difference means ethnic conflict is inevitable,

Multiculturalism: innate, static, and exportable into developmentalism

Jargon dichotomises

Cultural accommodation – 'the best we can do' (military budgets v hum' budgets)

# **DUFFIELD**

Worldviews of violence as irrational: limit or prevent, lead to wrong analysis (miss the real analysis of power) and are disempowering and manipulative

- Modern Racism
- New Barbarism
- Multiculturalism

The deliberate lack of power dynamics in analysis + intervention = "Functional ignorance" – as these worldviews used to shift State governance + responsibility to NGO governance

Furious at frame of humanitarian intervention as apolitical

# DUFFIELD ON AID & POLITICS

- Modernity: North = formal international economy, south has reintegrated through parallel and shadow transborder activity
- New Wars V Old Wars homeland v borderlands
- Development & Security
- Aid + Governance
- New and Improved developmentalism
- Foreign policy

## **DUFFIELD**

Alternative world views understand that

- actors have rational plans: alternative economic models based on narcotics, arms, or warlordism
- 2. Focus on power relations, not on the fluffy, emotional concept of "culture"

# CENTRAL CHARACTERISTIC

- War on Terror violence is evil, right?
   –so if you can just eliminate evil,
   security will follow
- Victim ideology
- Intrinsic vs extrinsic factors
- Is permanent emergency a reality?
   If so, how does this affect R&D?
- What's the point of humanitarian intervention?

# AID AS SUBSTITUTE FOR POLITICAL ACTION

- Conflicts are protracted
- Blame shifts from politicians to humanitarians
- Expectations of aid to lay foundations of development, promote peace, etc., increase
- Focus of relief operations distorted

# NEW FORMS OF AUTHORITY EVOLVE

- Only strong institutions tends to be militarized or corporate
- Difficult to determine who speaks for the community
- Requires nuanced analysis of power structures

# WEAKENED CIVIL SOCIETY

- Humanitarians called upon to build/substitute capacity
- Few, or compromised local partners
- Existing capacity assumed to not exist so is not used
- Society unable to lay claims on authority for services, protection, etc.

# PARALEGAL SHADOW ECONOMIES

- Erode incentives for powerful and rich to work for justice or peace
- Point of wars no longer to win
- Is global & networked into world economies
- Humanitarian aid used to contain but not resolve crises

# DISCOURSES ON VIOLENCE

- The point of war is not necessarily to win...
- This was a revolutionary idea post end of cold war
- Processes of accumulation and marginalisation occur side by side and are interdependent.
- War is about strategies of accumulation; these strategies generate marginalization poverty, displacement, shame, malnutrition.